

Blueprint for the creation of a group that will renew and free Germany (or any other country)

Jegoo and Uli Sommer, Munich, 10.11.2021

- Concept for the transformation of the illegal and criminal status and organization of the BRfiD Germany into a legally consistent state with an administration or government that represents and protects the interests and the right to life ("basic rights") of the entire population and that protects the population from the actions of unjustified individual interests.

- Concept with the long-term goal of a world free of domination and with the mechanisms or preconditions which prevent the freedom of domination from degenerating into the "right of the strongest".

Concept with the goal of the living together of all living beings, in which loving connectivity among each other makes the peaceful living together possible, more than that this would have to happen by regulations or contracts.

Current situation and background of our plan and offer for cooperation

The whole world and in this sense also Germany are facing a profound change:

- Either the present power elite succeeds worldwide and the world sinks into total fascism and as a consequence an ecological tilting of the earth with the consequence of the complete uninhabitability would be probable in a timely manner, as well as other catastrophes or wars would have to be expected, which this power elite would organize purposefully and which it organizes visibly at present.
- Or however this earth is taken over by a new power which completely disempowers the past power elite and which could create at least for a short moment and partially better conditions than the old power elite.

The first variant is, according to our judgment, meanwhile improbable, because the old Kazarian power elite have already lost their power or the foundations of their power on the spiritual level or / and on other levels outside our earthly reality and continue to lose.

An imminent change of power is therefore most likely imminent.

Several dangers threaten nevertheless in this connection the entire mankind, the entire life on earth and also the fighters of this current war on both sides:

- One danger emanates from the acts of war - that is in the nature of things. The question is, how many more victims will arise on all sides and especially for the earth population and all living beings until the war is won for one side or the other.
- The other danger comes from the involved powers of change. Unfortunately, at present it is possible to organize exercise of power exclusively in hierarchical systems and with the tool of secret societies, whose centers of power are in hierarchical heights inaccessible for (normal) people.

In this way it is always possible for spiritual forces of various kinds to influence every new movement and to thwart a real improvement of the situation on our earth. This circumstance as well refers on so-called "warriors of the light" or similar "positive forces"!

A possible consequence would be in the worst case that after the performed change of power and after the ended war the situation would not improve, because the new rulers equipped with so immense power would be again the slaves of higher forces, which would then prove to be not so "light" after all.

Our plan and offer for cooperation

Our plan and our offer for cooperation aims at making a proposal and an offer to ALL people involved in this present war, which offers them more security and advantages than any concept known to us, for changing the situation on this earth.

We will implement this plan in the first step in Germany, starting with the smallest possible organizational system at the beginning.

This is possible because we will make the proposed transformation as "conservative" as possible, because we will adapt the existing structures with initially only small steps.

It is possible because we will not take over these structures in one "stroke", but because we will make each organizational unit an offer of cooperation that will leave all the participants, even of the old system, better off than they would have been in any other conceivable outcome of history.

Basis for our position

Basis for our position is the missing legal basis of our German government, as well as worldwide

of all governments.

The basis for our position is the destructive power of the existing system, which must be ended immediately in order to avert even greater damage from Germany, from the entire earth and from life on earth in general.

The basis for our position is the support of this concept by committed people.

Basis for our position must be naturally a broad support of our acting from the population, which must be won by appropriate and professional communication of our doing.

The basis for our position is the lack of viable alternatives in the system (e.g. new party formations) and outside the system (NGOs, movements, ideologies).

However, the basis for our position could also be the support of "positive forces" from secret services, from military or from governments of other states. In this context we also remind the responsible persons of the victorious powers of their responsibility towards the German people and of the intolerable crimes, which the victorious powers committed and still commit today by means of non-legitimized German governments against the German people and the world.

The basis for our position is also the protection, the accompaniment and the support by the one who created plants, animals and humans with and by love! Everything that we plan and organize here we do to the best of our knowledge and conscience to do this in accordance with our loving creator. We assume that he wants to see mankind and all dear living beings living in loving connectivity and without domination of ones over other ones on this earth. We assume that he even will support us, if at present we will also compromise with these goals in order to make a transition possible.

However, we do not have a telephone to talk to him, but we act on our own responsibility. We are perhaps in the broadest sense ALSO "Christians", and we consider the Bible a significant book. However, we oppose any religions including churches and we also do NOT accept the Bible as "Word of God" or "Book of Truth".

Our "maxims" are love and the universal right to life.

Those currently in power know that their game is over and that they will be held accountable in a timely manner.

They know that their actions are not legally covered and justified by anything, that they are arbitrary, treacherous, criminal and extremely destructive. And they know that military forces of the USA or/and Russia may soon act to end this betrayal of all humanity, indeed of life in general.

They will welcome a solution that puts them in a better position than they would otherwise be in. We will, from the beginning, make the offer of change to the relevant authorities, companies and, depending on the possibility, to the individual people from the previous administration.

In the same way, we will offer from the beginning to the people living in Germany to pay taxes alternatively to a transitional administration to be organized and at the same time not to pay any more taxes to the previous administration.

We declare to the previous administration that we will not unnecessarily disturb or oppose it in its actions during the reconstruction phase if, in return, no attacks or disturbances are carried out against us. Of course, this only applies to actions of the old administration that are not harmful to uninvolved and sincere people or living beings.

So there is certain non-attack offer from our side. If we are fought, hindered or disturbed in the begun reconstruction, then the present governing and involved ones must count possibly on a warlike takeover by Russian or American forces or / and with a legal pursuit of the unlegitimated arbitrary behavior and with the following condemnation of all criminals.

In return, we will take over the organizational units piece by piece on the basis of free cooperation and grant impunity to all cooperating forces.

We will ultimately do this at the moment when the existing unjust government gives up or when we are given the opportunity to take over the entire administration without force by the forces

that have already crossed over, and we will replace the administration of the previous BRfiD with the transitional administration.

We will not invest much energy in determining the legal basis of both the old BRfiD and our own legal basis according to international law and German prehistory. We will hire lawyers and have them deal with these very questions.

We consider the current government to be unlawful under international law in the sense of our paper on "legal uncertainty" sent some time ago to Mr. Wladimir Putin and Mr. Donald Trump, among others. We continue to consider Russia and the U.S. as occupying powers among others, and we thus consider our actions to be "lawful" for the actual time, when these actions are aimed at establishing a lawful government for Germany.

In this we hope for acquiescence or, in the desirable case, approval and support from Russia and the U.S., which would give us further legitimacy.

The decisive legitimacy will have to come from the German people. Only if the German people overwhelmingly support an administration or "government", that we have built up after a limited initial phase, can our government formed from the transitional administration be legitimate. As soon as the transitional administration has reached a certain maturity, the consent of the people will be used to obtain a legitimate status for Germany and its new government which is also recognized from the point of view of international law.

The transitional administration and the group organizing it

We will therefore establish a transitional administration, consisting initially of a group organizing it.

We will establish this group, which as yet has no name, and we will build it up and expand it to put it in the position of organizing the transitional administration.

We will also consider this group and this transitional administration, in terms of self-understanding, like a company, or like a group or unit acting independently and on its own responsibility. Each member of this group will act on his own responsibility, take responsibility for his actions and must stand by his actions and be able to explain them. However, this group will not be owned by anyone, but will be controlled exclusively by the members of the group.

We as well will act with the awareness of arrogating power to ourselves to which basically no human being is usually entitled. Our action is in this sense a border walk, which is necessary to reorganize Germany.

Our "power" or "state power" will be based on the support of all people supporting us on the side of the citizens and on the side of the administration.

We will start with a centrally controlled and hierarchically organized group, because in the initial phase there is no alternative to a centrally controlled approach by any stretch of the imagination. However, we will seek elections as soon as possible and allow the participation of new parties to be formed for election.

A prerequisite for participation in these elections as a candidate party, however, will be a new foundation and the commitment of all party members of these new parties to be founded to be free of obligations to secret societies of any kind. Whether and to what extent members of secret societies may participate in parties, whether as advisors or otherwise, remains to be seen. In any case, disclosure of memberships will be required and participation in voting or holding office must be excluded. The parties will also undertake measures to track down members of secret societies, whether through their own detective work or through cooperation with intelligence departments cooperating with the transitional administration.

These same provisions will apply to all members of the transitional administration from the beginning.

We, as an executive group, will in the long run fill central positions based on democratic internal elections or seek other ways to establish legitimate representation of the group's members and

ultimately the population.

In principle, we believe that splitting the administration into "parties" ("pars" Latin for "part") is nonsensical if the members of the administration are committed to the good of the people and act in good faith. But this question will be decided in the backing of the people, and there must be no prohibition on the establishment of interest groups and, in this sense, of parties.

The rebuild

The structures

As already indicated, the reorganization is to be implemented as "conservatively" and gently as possible for all concerned. In the first step, we will largely adopt the existing structures, to the extent that the transfer of these structures to the new administration is successful. Of course, the need for change will be identified and implemented in subsequent years. But this is not a task for the first phase of the transition.

However, all employees of these structures who are organized in secret connections or who are directly involved in operations of the corruption will be identified.

Since we assume that virtually all relevant positions are occupied by members of secret societies, it will be sufficient at the beginning of the transition phase if these members disclose their membership and publicly vow either not to execute orders from within these connections or to report their conflict of loyalty if such orders are placed from within the secret connections that concern their activities in the administration.

Violations of this requirement are considered treason.

Legal Basis

The legal provisions of the BRfiD shall remain in force for the time being without any changes. They do not have to be fully implemented in any case, since many regulations, especially the newer ones, contradict all reason and cause harm. But we will not enact any new laws in the beginning and we will either basically not annul laws or annul them only to a small extent. For the first transitional period, the internal rules of the administration and the organizing group will be determinative.

The existing "Basic Law" (some sort of "constitution") of the FRfiD will be adopted for the beginning without change, regardless of its actual legal status. Its rules in their obvious sense are to be determinative for the political and especially legal actions of the transitional administration in the initial phase.

Occult constructs such as those of "natural persons" for the disenfranchisement of people or "maritime law" for the appropriation of goods or power by people or companies are considered "immoral" in the basic understanding of the transitional administration and may not be applied, without any regulations beyond this declaration being required for this purpose in the initial phase.

Identity cards or similar papers shall be issued to natives and to other people living in Germany. For this purpose, however, the identity card recipients do not have to enter into any contract other than the obligation not to misuse this identity card. Any signature to be voluntarily provided will serve the sole purpose of documenting the identity of such signature on this ID card. The ID card must not contain any occult symbols and it must be free of any magical content or contractual content to the best of our knowledge and ability. This identity card is used for people to travel outside Germany.

However, a new constitution will be worked on from the beginning.

This work will be done publicly and there will be a public discussion about it. The responsibility for the creation of this constitution lies with the group. The legitimization of this constitution must be accomplished by approval of the German people.

Above all, however, there are universal rights:

- The right to life
- The primal right
- And above all stands the benefit of the people, the loving cohesion between all dear living beings.

Courts acting in the transitional administration will base their decisions primarily on these three guidelines, and they will have the opportunity during the transitional period to justify these decisions with the legislation that still exists. Legally, these three principles should stand above the existing laws and above the Basic Law, where a compelling conflict should exist. However, in order to preserve trust, decisions violating the old laws and decisions that would especially violate the Basic Law in conflict with said principles should be kept as rare as possible and justified with special effort until a new legal or other regulatory basis is established.

"Expropriations" of private property or of corporate or group owners.

The group will have such a basic understanding of property that, in principle, no human being is entitled to own and dispose of many millions or even billions or trillions of dollars or euros by today's standards of value.

Such possessions represent an accumulation of power that no individual or family, even over generations, can legitimately "earn" or "deserve" in the broadest sense.

One might consider that corporate sizes with, say, more than 10 billion euros or dollars in enterprise value might represent an accumulation of power that is threatening even to a state, so that such enterprises would have to be divided and distributed to different and non-family or otherwise related owners.

But such considerations may no longer play a primary role in the processes explained below.

People who own such wealth assume a responsibility to humanity, to all life, to their people, and to their employees, associates, and business partners through that wealth.

They have a duty to act in accordance with this responsibility for the benefit of all these people and other living beings.

Those who grossly violate this obligation for the benefit of those involved would then immediately and permanently lose their "right" to property as we understand it. The transitional administration would then confiscate and nationalize their property.

Confiscated and nationalized enterprise property should remain the formal property of the state. The organization of such enterprises and, within limits, their economic benefits would be placed in the hands of their employees.

But here, too, too great an accumulation of capital is to be avoided and companies organized by employees are also obligated to the common good of the entire community.

Should individual enterprises allow employees to earn excessive incomes or incomes far above the average, the transitional administration would reserve the right to likewise skim profits from these enterprises for the state or to lower the prices of the products, provided that this would not lead to distortions in the remaining "competition" or that a high product price would otherwise be desirable in the interest of the common good.

Similarly, anyone who influences the economic activity and actions of the community, for example through lobbying, in the sense that his wealth is preserved or increased without having the good of the people and life in mind, is not acting in a way that would correspond to this responsibility, which would also have corresponding consequences.

This is because all these possessions are possible only when many people accept the position of these rich people and serve them voluntarily.

People who abuse the power they hold, who use their wealth to harm people and other living beings, these people are considered traitors.

Those who serve these treacherous people are also considered traitors.

So much for the basic understanding of possession.

Within the scope of what also rich people are used to "consume" themselves, we have first no ambitions to decide how much a person may own or "consume" and how much then no more. And as long as company owners or holders of other wealth manage and organize it responsibly for the good of the community, so long we will not expropriate.

However, since our idea of a future economy is characterized by a massive reduction in the consumption of resources of any kind, including the "resources" of human labor and other living beings, it is to be expected that the previous value of all previous companies and production facilities will decrease sharply and with it, of course, the wealth of today's richest people.

We ask these rich people, who are confronted with this announcement at this point, to consider that ANY other scenario, which would be conceivable today, will reduce their wealth in at least the same way. The only alternative for rich people to preserve their pure wealth, for example, in a total fascist dictatorship, will be murderous cooperation and responsibility for untold suffering. Their own enslavement, the enslavement of the rich, on the other hand, will be many times greater than is already the case today.

On the other hand we will free the rich people who live and work in the area of our "power" from their previous oppression and domination! They will finally have the freedom to decide and to manage at their own discretion, without think tanks and other interest groups ordering or imposing on them what and how they must or must not produce what.

The rich will possess in a longer transition period considerably much less than they do now, but they will belong, if they face the responsibility, to the richer "elite" for a longer time and they will lack nothing to a life in prosperity.

In spite of all past participation in the destruction on this earth the or many rich people have built up something positive and we appreciate their achievement and will build also in the future on their abilities and their active participation!

If it will come in the following time inevitably to turbulences in the economic situation of industries with dwindling "brutosocial products" and turnovers, then we will sit down in the sense of the community with the company owners together, around solutions for the continuation of the production plants valuable for the community to worry. Debt should not be an option.

We want to work in partnership with company owners.

We want business owners to gain an honorable reputation by helping them act for the good of the community. We want company owners to be more visible to the public and to be recognized as confident and appreciative in a positive sense by employees and others.

This will occur for people who leave their own wealth derived from their businesses in respectable proportion to the wages of employees, and by that we first mean nowhere near the same level as employees. We want to spread the awareness that the salary or the privately used profit of the company owners has not been the big burden for the earth so far, but that these are other harmful decisions that company owners make, but especially that have been imposed from above so far. Despite our "growth-rejecting" attitude, we want to be there and act as entrepreneurial and business-friendly partners.

Withdrawal of company shares

We will only accept shareholders who are known by name or who make themselves known by name for companies registered in Germany or with a focus on Germany. We will only accept

"real" people or in legal misleading language "natural persons" as shareholders.

Owners of fund shares must prove to the transitional administration in what quantity they own shares in German companies indirectly through their fund shares.

In this context, it is possible for the fund companies to directly transfer their shares in German companies to the respective fund investors in return for the corresponding fund shares being collected, so that these investors can directly present these shares. If the fund companies do not cooperate, then these investors are simply handed over these shares directly upon proof and the shares of the fund companies are simply appropriated by the transitional administration.

Fund shares that cannot be traced back to "real" people will be confiscated.

Shareholders who are proven to have committed serious crimes and whose crimes are not (or cannot be) adequately dealt with, their shares are also confiscated by the transitional administration and appropriated by it.

Serious crimes in this context include at least several murders, high treason or other acts of comparable gravity committed by the shareholders or systematically committed by their families, i.e., which were not individual acts and which are embedded in family cohesion and which may also have been paving stones on the way to the captured wealth.

"Convictions," tribunals or other proceedings against serious offenders, "amnesty" or parole conditions.

Some essential task of the transitional administration is to investigate and prosecute crimes. In this regard, the "positive" departments of the intelligence services could once again be an essential support, and in this sense we ask for their assistance at this point as well.

We assume that the "positive" units of the intelligence services have extensive dossiers and information on the crimes of the previous elite.

We will, in cooperation with these "positive" units, prioritize the proceedings in the first step and begin these proceedings in the second step.

We will offer two options for the defendants to choose freely:

1st option: the proceedings and their outcome will remain secret. Only the crimes will be investigated and clarified in the proceedings. The outcome of the trials will be solely documentation of the crimes committed. This documentation will be handed over to the governments of the USA and Russia and it will also be stored in archives of the German transitional administration.

The documentation will also be handed over to other countries or organizations that are in our confidence by mutual agreement. However, all recipients of these documentations undertake to keep these documentations secret until the moment when one of the incriminated people commits crimes again. At that moment, the documentations concerning this person can be disclosed by any owner of these documentations.

The people who are heavily incriminated by the procedures are given an apartment in a gated community with one room for each person and one or two rooms in addition in each housing unit. They are given money, for example, to use transportation within this community and to provide themselves with all the necessities of life and a adequate amount of luxuries. They are given the right to be productive within the community or, to a very strictly controlled degree, to create value outside the community for their own benefit. The community must also contain recreational areas.

People living in such gated communities who organize or attempt to organize conspiracies within those communities may be permanently jailed in prisons that still exist.

The stay of the incriminated in the communities is voluntary. To be sure, they cannot leave the community at any time. But if they wish, they can be released at any time with short notice. This release is announced publicly. Freedom to release may be suspended if there are reasonable fears that release would pose great danger to the rest of the population.

Since several appropriate gated communities are likely to be created, care will be taken to divide the people concerned in such a way that existing hostilities in the communities are not perpetuated.

The community is an offer from the interim administration to those living in it.

Option 2: The accused will receive a more or less public trial. The outcome of this trial is made public in its basic quality. Not every detail needs to be made available. But if someone was involved in ritual violence, for example, then this will be made known and the basic role within these rites as well, to explain it by way of example.

The incriminated person will publicly take responsibility for his actions and he will state that he regrets those actions. He will publicly ask for forgiveness from his victims.

The precise results of the investigation and trial will be given to the same authorities as in the first case, and likewise they will be kept confidential until the time when the offender commits new crimes.

The criminals must also declare and execute their resignation from all secret connections. They are not allowed to perform religious acts of any kind.

The incriminated criminals shall receive the protection of the order units of the transitional administration. The necessary strength of protection measures shall be determined at which a reasonable remaining threat to the incriminated can be expected.

The administration will wish and give protection and life energy to the burdened of both options on the spiritual level, if they desire it.

It is to be expected that people who, like many of the burdened criminals, have completely turned away from our loving Creator, that these people would immediately become ill or die without the supply of life energy through their sacrifices or by other means. It is further to be expected that on the spiritual level, in case of non-performance towards the spiritual contract partners, punishments or attacks could take place because of the turning away from the religions or networks.

The free and in love living people (who want to carry this way) will forgive the incriminated crimes and they will wish for them protection, love and life energy from our loving creator. If the burdened commit further crimes or consciously enter into connections with their gods and demons again, we will consider this as a renewed and final turning away or final decision. To these people we will not wish any more energy.

Proceedings on crimes against fundamental rights in connection with the "Corona dictatorship" and proceedings on crimes in the course of general conspiracies or treason Proceedings on crimes of any kind in which people are harmed.

Many crimes are committed, especially currently, by people who in some cases have no consciousness of wrongdoing at all, which could nevertheless lead to countless deaths and many other serious damages of an economic, psychological or physical nature in their immediate responsibility.

How is compensation or reparation for harm done to be made, or how is "justice" to be established, or is "justice" to be established by human beings even a desirable goal?

At this point, we leave open for a while how to proceed in these cases, because the above-mentioned cases of most serious crimes will first require the main attention of the transitional administration and / or the courts taken over by it, and because important experience can be gained from these cases, which can positively influence further proceedings.

Those responsible for the systematic violations of the right to life and the organization of the "Corona dictatorship," on the other hand, will naturally be counted among the most serious criminals discussed above and treated in the same way.

In principle, it is of course obvious that especially wealthy people who have seriously harmed

other people, that these people could be obliged to compensate, in whatever form.

- We will leave open the option of letting proceedings go out without punishment.

- Alternatively, we will consider the option of requiring people who have harmed others to provide, for example, financial or other material compensation, provided that the relevant material goods are available.

The background especially for the first mentioned option of a procedural outcome without punishment is the assumption that criminals harm themselves the most by their crimes and that, as already indicated, nothing worse can happen to them than that they cannot continue their crimes and that without sincerely going into forgiveness they will lose life energy to a very noticeable extent anyway. So it is not up to us to condemn.

Another background for the option of procedural outcomes without punishment and possibly even without material compensation is the parallel aspired life feeling for the entire population to live in abundance anyway.

If it is possible for every human being to live happily without lack of the necessities of life, without being recognized by the environment for material possessions, then there will be no gain in being "compensated" materially for an injury of whatever kind, and there would be no disadvantage for criminals to have to give up material goods, because a happy life would be possible even without them.

At this point it already becomes clear that this punishment-free option could possibly be coupled to a mental and social development, which itself needs a certain time.

Against this background, we must wait and see how "society" develops in the course of the reconstruction we are carrying out, and we must first work through the serious cases in order to make appropriate decisions for dealing with the huge number of crimes committed, for example, by nursing staff, by teachers and kindergarten teachers, by doctors, by public officials or policemen of private "security services."

Tribunal on the population

We consider this tribunal a significant act to give people awareness of their responsibilities. This planned tribunal is a balancing act because in this judgment the population will be publicly exposed for its colossal failure, but because at the same time the backing of the population is necessary for the formation of a new government.

however, by the time this tribunal is held, the damage caused by the imposed vaccination covered by a majority of the population is probably more than proven by sad facts, and an awareness of the complicity of ordinary people may be present.

This complicity of the system fellows, who have run a lot of "moral red lights of humanity", should be worked up publicly.

The aim of this tribunal should be the offer to the people to admit this complicity and to seek forgiveness of this complicity from the aggrieved victims. Most of the perpetrators are themselves, among others, their own victims. Forgiving oneself is also a significant step in coming to terms with a past.

The aim of this tribunal is to initiate a process of awareness among people to recognize their responsibility and influence on "political" processes and, above all, to live up to this responsibility for the future.

As Germans, the "Nuremberg Trials" of the Nazi era are present to us in this context. We are aware of the falseness of these trials in various respects and of the mendacious continuation of Nazi fascism by the Allies, for example in "Aktion Paperclip". Nevertheless, and in spite of all deceptions, we consider it a gift to the German people to have been endowed with an awareness of how their conscious co-responsibility in "politics" and for the necessity of vigilance against fascism and war preparations has been strengthened. It has been a pleasant experience for many

decades to find a common consciousness against fascism and war and against a national-egoistic or racist egoism among the majority of Germans, even if this consciousness has unfortunately completely failed in the current situation or could be sheerly turned into the opposite by propaganda.

It is self-evident that this tribunal should not have punitive consequences. It is not supposed to entail any self-esteem damage, for example of the German people. It is to serve exclusively the consciousness-raising and the activation of the "protective instincts" of the population.

"Punishments"

In our understanding, it is not for humans to "judge" or punish others. And this is not necessary under normal circumstances, because criminals lose energy anyway and "judge themselves". Only an interwoven sphere of criminals and forces that exceed the horizon of the Earth has made it possible that crimes have been committed on this scale and that such immense damage has been done to the Earth.

But in the transitional period it will be necessary to have forces of order at our disposal, and possibly even military for a limited time.

What we humans are entitled to is the "right to self-defense". And this will be the dominant basis for the actions of law enforcement and security forces.

Together with the "positive" units of the intelligence services, they must detect planned crimes in advance. They must bring the masterminds involved to trial and contribute the necessary information for this trial.

In the sense of self-defense, we consider it appropriate if, in extreme cases, these criminals or potential criminals are also deprived of their liberty until the proceedings are carried out. After that, the planned procedure is as above. Serious criminals whose crimes are in the past will also be deprived of their liberty during this transitional period.

If possible, administrative units or law enforcement agencies organized outside the group in their own companies or other structures will be authorized for these measures. Here, too, existing units that previously served the other side can be taken over. These can be entire companies or just individual departments or subunits that decide to change. In return, the structures remain intact and lesser crimes committed in the past are punished only to a limited extent.

The employees of these units are paid a subsistence allowance and are reimbursed for ongoing costs of materials.

They are not formally commissioned, but merely "allowed" to keep order.

The employees of the order units are trained not to take revenge or retaliate in any way, not to establish "justice" after the fact, but to orient their actions exclusively to the protection of the community. They will be trained to recognize each employee's own responsibility for his or her actions and to understand the ways in which a violation by them of the fundamental rights of others can be to their detriment in a variety of ways.

People who commit serious crimes as of the active action of the transitional administration can be arrested by the forces of order and brought to trial. Criminals who commit less serious crimes are summoned to proceedings without the help of the forces of order.

People who commit serious crimes that cannot be adequately "made good" by compensation, these people lose protection by the administration.

In the case of particularly serious crimes, other people who harm these criminal people will not be punished or held accountable for these acts, based on the principle of "outlawed".

This also applies to people who are released from the above-mentioned gated communities at their own request and responsibility.

Detentions are used, if possible, only in the sense of self-defense or a necessary protection of people or the community from further serious crimes.

Especially people who are charged for serious crimes in the past and who are about to commit or organize serious crimes again, these people will "make their decision" by doing so.

We are living in the "time of decision" and for these people this moment of decision will then have come.

By preventing these people from carrying out these crimes in self-defense, there will no longer be the possibility for them to secure advantages on the spiritual level either. Possibly, this will make further prosecution of the crimes unnecessary.

Jegoo will play a supporting role in this process.

Protection of defectors from criminal circles and for people who escape from secret connections or occult contracts

No contracts will stand before our loving Creator. The fulfillment of contracts is "morally" relevant only to the extent that these contracts are moral and do not harm third parties, and to the extent that contracts require sincere commitment from both parties.

To weasel out of the performance of, say, a legitimate sales contract by one party not fulfilling his obligation whereas the other has performed his part, that is not a good or proper thing to do. But contracts made in the last resort with the "satan" in mind, which serve him and involve immoral behavior and the defrauding of the general public - these contracts are devoid of any morality. These contracts are invalid before our loving Creator and before the general public, and everyone is free to unilaterally dissolve these immoral contracts.

However, it is to be expected that the secret societies want to react with "punishments" to the unilateral dissolution of these contracts up to the point that demonic attacks on the occult "defectors" are to be expected.

Therefore, people who dissolve contracts with secret connections in this sense will receive the full support of the transitional administration, the best possible protection by order units, and this support will also be requested among the population. Awareness of this situation is being created through communication channels.

On the spiritual level, as I said, attacks are also to be expected when people break away from such contracts. This can also affect purely spiritually concluded contracts.

from the transitional administration, we will also wish spiritual protection for these defectors and do everything possible to prevent harm to people who choose to leave secret connections or end dark spiritual connections.

Investigative Teams

As noted several times, cooperation with intelligence agencies or with cooperative divisions of them would be a very desirable basis for effective action.

If this cooperation should not be possible due to a lack of will on the part of the intelligence services operating in Germany, a great deal of energy will be devoted to building up our own investigative and detective teams.

The same applies to the continuation of the existing secret services as to all departments of the existing unlawful state simulation system.

But especially in the case of the secret services, independent continuation without legitimacy and without the will to cooperate is considered and punished in a special way as high treason.

Communication

communication channels will be established from the very beginning. These will be primarily via the Internet, especially in the beginning. Active, well-known and popular freelance journalists will be recruited for this purpose.

As the takeover of the BRfiD progresses, established media will be closed and banned on the basis of the crimes they have committed, the extensive fraud and betrayal of the population.

Media that have committed no or lesser crimes are of course allowed to continue.

Media that are dependent on financial backers whose actual economic focus involves conflicts of interest with honest reporting are generally banned.

On the other hand, it is possible for any entrepreneur to set up his or her own media companies. Responsible media professionals, like politicians or public officials of any kind, will be expected to be free of obligations to secret associations.

There will be a state channel, which will have not only an Internet presence, but also a television channel and possibly a print medium in the medium term. It should be allowed to have free and private competition. The limits are where truth is twisted, where information power is abused.

There will be cooperation with film schools and film cities and with other places that create art. These places will be fundamentally cleansed of the entanglement with think tanks and secret connection.

Any design of "entertainment media" is to be supported away from a satanic-demonic design to a free and loving design.

It is not so much a matter of prescribing how art should be performed, but on the contrary of freeing art from the secret compulsions and evil sublime messages, insofar as these have been imposed by secret connections and think tanks.

Free people will develop joy of their own accord in creating loving and beautiful messages and works of art and they will be supported in this free doing by the transitional administration.

Obviously, promoted and supported artists in the future will also be different people than the previous artists, because until now artists who could live from their artistic activity had to be organized in secret connections and because their art had to convey subtle occult content throughout.

The way to the future

The previous remarks concerned the organization and structural implementation of the transitional administration

The following outlines the goals on the way to a world of life in love and free from oppression.

Basic understanding

We assume that this earth, when it was created or when it had come into being, was supposed to function without systems of domination and did function for a more or less short time.

We assume that all testimonies that pointed to a happier world without the domination of less loving powers, that all these testimonies were destroyed to give us a picture of the inevitability of fascist oppression of all life.

We can see in the animal kingdom and in the plant world that under favorable and healthy environmental conditions, any living being can live carefree without the need for any technical aids and without that living being being under a constant stress to maintain its life or to suffer.

We can see that in the animal kingdom the oppression of one species by another non-human species is rather the exception.

And we ask ourselves the question whether man was really "designed" by his loving creator or creators or, for those who want to see it that way, would have come into being "evolutionarily" so that he, as the only living being, would be allowed to live an acceptable, carefree life without deprivations and suffering only with elaborate technology.

We see in traditions and representations like the Genesis from the Bible or in movies like "The Green Planet" or "Avatar" hints that a human life without or with very simple technology could be more satisfying for all in the end than a life in the so-called "civilization" of today. We assume that humans in a healthy environment could become many times older than we become today.

We assume that people, whose spirit is not disturbed and kept down in the most diverse way, should be many times more intelligent and capable than we know it at present from people. So far our own conception, which other people can follow, but do not necessarily need.

We further assume that in a world where there are cities, factories, high technology, elaborate traffic routes and above all money, that in this world also power systems or administrative systems are necessary, because in the other case a "right of the strongest" and the overreaching and oppression of the majority of people by a "tough" elite would be inevitable.

We consider it to be the right of every human being to decide how he wants to live, whether he prefers to handle in a "civilized" world with high technology, whether he prefers to live in more or less fascist systems of domination and to submit to them, or whether he wants to live in a simple and free world in loving solidarity with all dear living beings.

But we don't see any justifiable right of people who advocate high technology and civilization to people who want to live simply and freely to have to submit to their systems, to have to serve them, in order to thereby support this civilization. We also do not see any justifiable claim of "civilized" people to damage the earth for following generations, for themselves and for others beyond measure and thereby to damage or destroy the basis of life for all.

In the long term, probably already in the medium term, we will be forced to live with only a fraction of the consumption of resources of any kind, if we want to keep this earth alive for even a few generations. And we definitely do not say this as followers of a false set up "climate panic movement".

In the past, probably in the entire history of the earth, but at least in the past of the last decades, people were prevented with all power and also violence from simply living freely and simply in harmony with nature and resisting domination. We do not want and will not tolerate a continuation of this kind of oppression.

This earth was given to us, be it by a miracle or coincidence ("evolution") of whatever kind, be it by one or more creators. Even if we are anything but Bible believers, we see the sentence "subdue the earth" as an indication that this earth was given to us humans and that we are responsible for it.

The universally valid "native right" for us humans as the first intelligent inhabitants of this planet, which is variously reported, makes us humans the responsible ones for this earth and no one from outside the earth and no individual humans from this earth have the right to take it from us.

The universally valid "right of life", which is also reported variously, does not allow any being, spiritual being or human being to take this earth from us, to enslave us, to determine how we would have to live (as far as we do not harm others by our way of living).

As long as this earth is able to feed all people on this earth (and it is without problems able to feed eight billion people and in case of need even a little bit more) - as long every person on this earth is entitled to use a piece of land, which is sufficient to feed himself from this.

But we are far from reaching this point.

We have reached a point where the previous rulers have so ruthlessly displayed their evil and disregard for any other life that a change is inevitable. And if it were not to take place, the earth would now literally "perish" in a very short time.

We are stepping up to end a more or less fascist system by taking it over for now.

And we are entering to manage, to "govern" a mass of people, the majority of whom have become so united and resigned to this fascist and technocratic system that they are already inclined to defend it tooth and nail.

On the other hand, this majority of people is very obedient to authority and tractable. Therefore, if a system change is made and if it is justified in a halfway comprehensible way by documenting

the previous crimes, these people will also support the new system.

There are people who do not want to believe that the mass of people would be willing to "tighten their belts", i.e. to do without big cars and resource-guzzling permanently new disposable products.

But that the people are by no means really attached to this consumption, but that they rather support EVERY just existing system, if it is just somehow good for them, this proves the willingness, with which in the psychological warfare of the Corona agenda the people were ready to commit the biggest stupidities, to let themselves be locked up, to let damage their health, to let turn each other against each other and so on. There is no doubt that in a planned "CO2 climate panic agenda" the majority of people would have been willing to give up a car, maybe even give away their belongings to the fascist system and so on.

The most important thing for these people is to be accepted by your environment and by the system, and for this they give almost any sacrifice.

In other words, it will hardly be a problem in terms of acceptance of the population if the "economy" is rebuilt in such a way that any resources are used optimally and for the benefit of the people as efficiently and appropriately as possible.

The key is professional, cohesive communication, traceability and justification of the approach.

The reorganization plan

The transitional administration is pursuing the construction of a "new state," a restructuring of coexistence, the economy, and the lives of the people in this new state.

As already indicated, we will give the people the choice, at least for a presumably longer transitional period, to live in a "conservative" state construct in "civilization" and to enjoy the accustomed benefits of technology to "almost the fullest extent", or alternatively to obtain the land they are entitled to, which they need to grow the food they need, or the food for themselves and for a certain part of the "civilized" population.

And - to avoid misunderstandings: We have no intention of forcing people to do anything in the long run that we think will make them happy.

If mankind decides in the long run to live with civilization, high technology and fascism, then we do not want to avert this and we also have no tools to enforce something else then.

We draw the legitimacy for our actions from the present conditions, which make action imperative. We draw it from the lack of legitimacy of the existing system, which only tries to prevent others from gaining power through violence.

Here, any new system that gains the chance to overthrow the old one legitimizes itself.

In the long run, however, no system can legitimize itself that acts against the interest of the people.

Life in free communities

The land areas needed for these free communities will easily come from the expropriation of the churches and other large landowners who have been involved in said serious crimes and who have thus fully forfeited their right to excessive property. As I said, we do not intend to expropriate people because they were only "too rich" or because they once committed shoplifting or, for all I care, because they killed their mother-in-law in the heat of passion. These things will be dealt with separately.

There will be enough people or institutions whose expropriation can be explained to everyone as

a lawful or appropriate action. There will be enough lands freed up by this that anyone who wants to live freely in this way can animate and use them.

We will specifically support the formation of "villages" or "communes" on larger lands that wish to live free from domination. Within these communes, the transitional administration, the new state, has no rights of influence. The inhabitants of these villages are "above the law" and are allowed to organize themselves completely freely.

In principle, no taxes are to be levied on these communities or their inhabitants.

The transitional administration and the new state see themselves as service providers for these communities. Ideally, these communities will also live without money, and in the ideal case to be striven for, there will also be no settlement between the state and these communities via money. And in this ideal case, the municipalities will donate a part of their products to the state and voluntarily support the state in various ways. In return, the new state will give the communities subsidies for farming, for their houses, and for other things. Among other things, the new state will also grant these free communities protection against attacks of any kind from outside.

To be not misunderstood:

Living without money and living in a "system" of donating doesn't mean to be indifferent against a balance between humans and groups.

The "system" of donating doesn't mean on the one hand to calculate all donations against each other in an exchange system, it means, that one is NOT calculating anything.

But as well it doesn't mean to donate the most wonderful things to any idiots and to be indifferent, whether this idiot is an egoist or not. Obviously one will donate just the necessary for living to someone, who only thinks for himself and never donates things to others.

And so it should be with the connection between the "civilizing state" and the respective free communities. Obviously the new state will donate more generous to those communities, when those communities support the new (right and good) state engaged with their possibilities.

The free communities are advised to keep any ideologies and any religions and esotericism out of their center and community life. There is no talk of consciousness on the spiritual level and spiritual action, as long as every effort is made to avoid the connection to non-corporeal spirit beings.

The connection to our loving Creator has every healthy and free human being already "in its body" from birth and this does not require any religious acts, rites, symbols, priests or temples. Likewise, the free congregations are urged not to tolerate the work of secret connections of any kind in their ranks, to uncover them if necessary, and to stop them.

The communities are supported in keeping themselves free from religions and esotericism and secret connections.

If free communities want to form from the beginning consciously including religions and / or esotericism, this is in principle their right. But the new state will reserve itself not to give any support to these communities and in the sense of acting following restriction of freedom the new state will be still more sensitive with these religious communities and more ready to intervene in case of possible crimes within them.

However, if people in these free communities then complain of misconduct, usurpation or abuse of power, or systematic crimes from the respective communities, then there is the option to again restrict or remove the freedom of these communities from the grasp of the new state. The community or, in the case of significant "irregularities," the state can then decide the community to be partially or fully reintegrated into the state system, using law enforcement forces, jurisdiction, and upon payment of taxes.

The same applies insofar as these free communities act in any harmful way against the new state, against the transitional administration or against other outsiders, without comprehensible and reasonable cause.

We assume that intellectual abilities have been taken away from us in a wide variety of ways, as

well as technologies have been withheld.

Further, we assume that there are agricultural technologies and crops that are far more efficient, fertile, healthy, and otherwise better that have also been taken away from us in some way.

It is the task of the free communities, which can accept or reject this task, to regain access to our mental faculties, to recover lost knowledge, and to (re)find technologies for living and handling plants and animals that are for the benefit of all.

Provided that the free communities take up this task, they are doing a service to the whole community, which is a good equivalent to the protection and support of the "civil" community surrounding it.

Life in the "new civilization" -.Orientation to the benefit of people (and life in general).

As indicated several times, the new state will strive to undertake as little structural reconstruction as necessary and to work with all existing offices, businesses and entrepreneurs in as cooperative and supportive a manner as possible - at least in the beginning.

Economic development for the benefit of the people

The most important innovation by the new state is the exclusive focus in all products, services, actions and regulations on the benefit for the ("ordinary") people and for life in general.

Values such as "turnover" or "gross national product" will completely recede into the background as a measure of success.

The transitional administration considers the adequate distribution of goods, the averting situations with deficit of support for ALL people in the country (and outside) as a challenge to be mastered completely independent of said "economic metrics". This is not to say that it is not a challenge. But we do not see any claim of a human being or an entrepreneur to be allowed to produce something in order to make money or to "keep someone busy" or to avoid boredom. We also see no necessary connection with a "gross national product" and the wealth or poverty of all people in a country.

In principle, "protectionist" regulations in trade with foreign countries are also considered. For example, import or export tolls.

In foreign trade, we will focus on cooperation with all countries involved. The balance of trade must be essentially balanced, and if it is not balanced due to other objectives, this may only be done in agreement and in the mutual interest of the respective trading partner.

But the other way around, under no circumstances should one's own market be flooded with cheap products from any country and domestic products be displaced by said cheap products. The absolute minimum requirement for the duty-free import of any goods is that during the production of these goods abroad it is documented that comparable and tolerable social and nature-protecting standards as within Germany are kept.

The wage tax will be completely abolished.

The state budget will be financed primarily by taxes on resources of all kinds. The global scarcity of the respective resources as well as the effects of extraction and processing on nature will be evaluated for the assessment of the respective resource taxes.

A well-equipped working group will continuously assess these environmental impacts to determine the taxes on the respective resources.

The same or a separate working group will address standards or, alternatively, simply assess the longevity of products, as well as the environmental and resource impacts from production and use of all products.

Ideally, there will be no or few regulations on production, but the main regulations will focus on transparent presentation of the relevant product characteristics (longevity and environmental impacts) on the product or packaging, or on easy-to-find Internet sites.

The customer should be able to find out easily before purchase how sustainable and likely long-lasting his desired product is.

This will also include evaluating reparability and the use of common standards and norms, which should make non-usability due to lack of compatibility with newer technologies less likely.

The total number of standards shall not rise as a lot of further standards and especially rules shall be terminated.

The compliance with this standards shall be part of product quality and create buying incentive.

The relevant standardization committees will be instructed in this sense, and all standards will be made available on the Internet free of charge to the general public.

The users will be informed by state media on the product qualities determined by this system and the advantage of the sustainable products will be explained.

Sustainable products, especially passive houses or energy-autonomous houses and small, light, durable and resource-efficient vehicles, are promoted by the state in their development and in their communication to consumers.

Through promotion and offers, emphasis is placed on increasing networking and employment of people outside the Internet and all media.

Computer products and computing power-saving software standards are being developed and promoted, that work on low-power platforms, with the goal that a single simple device can perform much of the tasks for ordinary end users over long periods of time.

A high value will be placed on gathering and harnessing within Germany the technical knowledge needed to produce computer chips and software. Germany will be able to be independent of foreign technology products, especially in a transitional period independent of computers.

The knowledge gained will be made available to the international public so that all countries will be able to use this knowledge.

One focus will be the further development of either existing Linux derivatives or the development of an own open and of course free Linux derivative.

Another focus will be the open and freely available programming of important software packages based on Linux, which will initially be of great importance in industry and later in manufactures.

For example, these can be CAD programs or FEM programs required for technical development. These can be also administration-technical programs, if these would have also in a clearly entbürokratisierten future meaning for the production of goods.

The goal is that it should not be a financial hurdle for small companies or for individual entrepreneurs to be able to use the software and other technical knowledge available on this earth.

It may be that this project is connected with large hurdles and it may be that with this initially attainable knowledge by far the efficiency of presently available hardware and software is not reached.

But this approach is intended to prevent significant technologies from being "hacked" by foreign manufacturers or intelligence services and used or manipulated in their interests to our detriment. This approach will also prevent large corporations from having capabilities that are denied to small companies.

To achieve these goals, there will be cooperation between the new state and industry and universities.

The same approach will be taken by the transitional administration for other key technologies where the crucial knowledge has not yet been freely available but is guarded by companies with

monopoly positions.

This is not to say that corporate secrets will not be tolerated.

But that companies or groups of companies can gain a politically dominant position through secret knowledge is not legitimate, just as it is not legitimate for individuals to own many billions of euros or dollars in company shares and use them to their supposed advantage.

Genetic engineering and nuclear power in their present form are not considered "key technologies" and a ban on both technologies is considered in principle to protect life on Earth.

An exception is basic research in the field of breeder technology, to clarify whether breeder technologies can help to render existing radioactive waste harmless once and for all or convert it into low-radiation waste. If technologies were capable of this, a continuation of nuclear technology ONLY for this purpose would have to be considered.

Another exception, of course, would be genetically engineered products that are essential to the survival of a group of people, whose production would be established and without known risks. However, an end to this state of affairs should be sought in the long term. It is also possible that the number of diabetes patients, for example, could decrease massively if vaccinations were used in the future only to a very limited extent and under greater control and in genuine emergency situations. It is also possible that the end of the "inquisition" or the Codex Alimentarius, which continues to this day, will spur the development or rediscovery of cures that are far more effective than genetic engineering.

Economic support of companies either to promote innovation or to maintain companies in temporary economic difficulties is preferably offered through participation of the state in these companies.

It is not reasonable that the community supports companies in distress or in the process of being established, but cannot receive any benefit from the subsequent profits from investments. An approach is created in which enterprises with state participation are adequately monitored, but the entrepreneurial freedom of the founders or owners is interfered with only in exceptional cases where there is a justified state interest.

The basic line of economic and enterprise policy in the remaining civilization can be described as "market economy with state interference for the protection of humans and nature".

The state and its treasury must be at the service of the community.

The economic support of enterprises must later again benefit the community and thus the state treasury. It must not be the goal that the state accumulates unnecessarily much enterprise shares, but enterprise shares received by support are to be sold also again to interested investors, in order to be able to press the tax burden by the following incomes.

As in earlier decades, it should be possible to operate companies with special community importance as state monopolies. Examples are railroads, road networks and postal services. Other enterprises with special community importance should be able to be operated by the state in competition with private enterprises, even with continued necessary subsidies. Examples could be environmentally friendly technologies, technology research (for example, computer technologies mentioned above).

"Social" policy - policy to protect every human being from poverty, loneliness, or exploitation or other forms of harm or disadvantage.

The long-term goal in "social" policy is to support as few people as possible through government assistance because people can support each other or live independently in the first place.

The ideal implementation of this goal is provided by the free communities explained above.

Within the remaining civilization, with this objective families and any other communities shall be encouraged to take care of young, old or sick people themselves, while using their social

potential for the community. For example, old people can support educational tasks and children or young people can, to a small extent, protect old people in the sense that they can recognize emergency situations and get help.

Family policies, pension payments and inheritance are regulated in the sense that a family is encouraged to stay together. In the moment of the family taking care to the elders, or at an earlier stage, the state supports a transfer of values so that no power imbalance from the seniors to the younger ones has to burden the mutual support. No patriarchal "southern large family" with a head dominating all is supported, but a fair co-operation with all family members on eye level is striven for and also psychological offers are made, in order to support this.

Communities of any kind, where community members without work or in other social emergency situations are carried by the communities, receive a support in most diverse form, which will make this state-independent togetherness worthwhile.

There will be a state support for social cases, similar to the classical social aid. This will also not be called "basic income", because we are not in favor of the state taking over responsibility in this sense in principle. This social assistance will have a low standard. Additional assistance will be provided to make life easier for those who depend on it. This can include an offer of simple state social housing as well as a alternative healthy food package, which can be accepted as an alternative to part of the assistance at free will.

We hope that the basic understanding of society can change in such a way that people with a low standard of living are not excluded from the community from the outset, and that it is therefore not necessary for social assistance to create a standard that enables participation in society. Basic social assistance will be based on basic needs.

In addition, people who do something useful for the community will be provided with a significantly increased "social assistance". Who does something useful to the community can be decided in a variety of ways. This can be decided by the transitional administration. However, a number of citizens to be determined can also express their pleasure in the services of these people and thereby justify the assistance.

Examples of this standard could be free journalists, artists, programmers of free software, social workers, healers. It would be important that the services of these people would then also be freely available to the community.

This offer of extended social assistance should be so low-threshold and so attractive that active people hardly fear unemployment.

In general, a situation should be created in which, if possible, no one has to suffer from frightening basic burdens. This also includes ensuring that apartments either become predominantly the property of the residents or that profit-making by renting out housing is only possible to a limited extent.

In return, incentives will be created for residents to take care of maintaining, caring for or improving the energy efficiency of building structures themselves, whether by craftsmanship or in some other way.

People should be fearless about the "security" of their jobs, regardless of their family situation or responsibilities!

It is the goal of this policy of maximum freedom and independence for people, that companies will depend on the goodwill of their employees, despite an overall presumably sharp decline in employment.

As soon as this goal largely is achieved, we aim to drop any regulations on "worker protection" as well. The balancing of interests between entrepreneurs and employees must be replaced by a mutual assumption of responsibility. An environment must be created in which inconsiderate workers are immediately "punished" by employees and lose their economic basis, just as inconsiderate employees should be able to be dismissed immediately without their economic

basis being existentially threatened.

A dismantling of employee rights will only take place the moment this state of affairs is reached and there is approval for this liberalization from the population, trusting in the living situation of people regardless of their employment.

This condition is also the prerequisite for avoiding hardship and suffering in the course of reducing production output and wasting resources.

People should find pleasure in working as little as possible in employee relationships and in serving the community as much as possible without monetary payments, whether this is a village community or commune, a family or the whole new state.

As many people as possible should be able to provide for their lives free of employment relationships as well as free of state aid. Money should play less and less of a role at all.

The monetary system.

The new state will introduce a full money system. A new currency will be printed exclusively by a state-owned printing press, whether in physical form or issuing money only in electronic form. "Hard cash" e.g. hand money has to be and stay accepted medium for all payments, as long as money is necessary for the society at all.

The new money will be exchanged in both directions for other currencies of other nations or Europe in a ratio specified by the new state and adjusted at any time.

The money issued will pay off existing loans of the former BRfiD.

Since existing loans consist of "money out of nothing", a repayment is possible, with which the paid back money quantities are dissolved again back into "nothing". Therefore, the money supply is not increased here, because the money quantities printed extra for the repayment go out again at the moment of the repayment, are cancelled and/or "destroyed".

This corresponds to our present state of knowledge.

Should this be wrong, the lenders have to appear personally analogous to the withdrawal of company shares explained above. State debts of the former BRfiD to institutions whose owners wish to remain anonymous will not be accepted and will be cancelled by the new state. Debts to severe criminals in the above sense will also be cancelled on the part of the new state. All human creditors will be paid off by freshly printed money, provided that total debts to state-approved creditors remain within manageable limits.

No new national debt will be allowed.

The management of the currency and the determination of the amount of new money issued or eventually collected in each case is controlled by an independent unit (referred to in various publications as the "Monetative"). This unit will initially be appointed by the transitional administration and later either elected by the people or also appointed by the new government, but will be long-term and organized in such a way as to prevent influence by political interest groups.

In general, allowing a little inflation is not ruled out, just as issuing loans against interest is not ruled out in principle. Both are to be limited where possible and replaced by other methods of support and control.

The forces of law and order and the armed forces

A significant service provided by the new state to all citizens and also to free communities is protection from other systems of power during a worldwide transition period. This includes, in the extreme case, the military protection of Germany's borders.

In a world free of domination and civilization, these efforts would not be necessary. Thus, however, we will devote an appropriate or presumably necessary part of the resources available to the state to maintaining the existing defense systems and bringing them up to speed within the bounds of economic possibilities.

Offensive equipment will be eliminated. The focus of investment will be defense systems. Air defense plays a special role in this context, including defense against drone attacks.

The Bundeswehr is to be transformed from the current exclusively professional army back predominantly into an army of reservists. The reason for this is that the population is developing a greater sense of responsibility for the actions of the Bundeswehr and is devoting more energy to questioning and scrutinizing its doings.

There will be no compulsory military service.

The basic military service on which reservists are based is to include a quality and training component, and the Bundeswehr's self-image is to acquire an attractiveness that will make it attractive for a large number of young men (and women?) to join the Bundeswehr.

The training will place civic responsibility at the center of learning. Reservists will be reminded of each citizen's responsibility to his or her country. This substantive engagement will place the social responsibility of each individual more at the center of learning than the military defense of the nation's borders. It will teach methods of "civil disobedience," or better, of taking responsibility and exerting positive influence on the spiritual level. It will strengthen vigilance and the will to enlighten against conspiracies ("corruption") within the administrations.

The aim of these trainings will be to prevent in the future such indifference and helplessness towards a fascist state as we are currently experiencing. The defense of the country will be taught at least in the same way as a social responsibility inwardly, as in the military protection outwardly. What is a powerful "defense army" to the outside world good for, if a country can be hijacked internally by conspiracies through think tanks, secret connections and other groups?

The reservists are educated about the energetic consequences of a killing. They should know how soldiers are doing, who commit unnecessary murders and crimes under orders in war. They shall gain an awareness that only genuine and alternativeless self-defense can limit the psychological damage that soldiers almost always suffer in war.

The reservists will be educated about the possibility of seeking for forgiveness and facing up to one's own deeds in order to restore peace of mind and a loving connection to one's fellow human beings and fellow living beings.

The core mission of the Bundeswehr, which could continue to be called this or something similar, is to protect Germany.

The reservists will be given stronger decision-making possibilities to decide on their own responsibility about their participation in case of deployment orders or arbitrary missions. Once they have made a positive decision in favor of a particular deployment, they will finally commit themselves to obedience within the framework of that deployment and the legality of that deployment and the respective orders. Betrayal during deployment is considered and treated as a crime.

However, the training of the new Bundeswehr is intended to transform the Bundeswehr into a strong protective instrument that will be difficult to abuse for nonsensical crimes.

Even foreign deployments are not ruled out from the outset (but they are not advocated here either).

However, they must be justified exclusively for the defense of populations of other countries that have explicitly asked for help and that have been attacked by hostile forces without any justification. It must be elaborately verified in advance that there is a high probability that the deployments will improve the situation in the country concerned.

The decision for any deployment of the Bundeswehr must be approved by the Bundestag or a successor organization and by the new state government. All people who approve a Bundeswehr deployment by vote will be held personally accountable for the consequences of the Bundeswehr deployment if it is found to worsen the situation for the population in question or if the Bundeswehr commits injustice in its deployment and engages in other militant activities that are not intended to protect and defend vulnerable populations.

All current Bundeswehr deployments under the previous government should be precluded from the outset by these requirements, because these requirements are currently grossly violated in all Bundeswehr deployments.

Alternatively, or if it cannot be ensured that the above requirements will be observed in the future, it should also be considered that foreign deployments of the Bundeswehr are categorically excluded.

Withdrawal from NATO will probably be unavoidable. It is not to be expected that a peacekeeping policy can be pursued in NATO, if NATO will continue to exist at all for much longer.

A new peace policy partnership is desirable simultaneously with Russia and with the U.S., provided that conditions in the U.S. stabilize and, to that extent, a government is formed in the U.S. that serves the interests of the American people and not the Kazars.

The long-term perspective

A long-term perspective encompasses our objective for a change in the entire Earth. For example, it could cover a period of several hundred years.

Presumably, during this period, humanity will be forced to reorganize itself anyway in a manner similar to that described below, simply because the resources to continue as before are not likely to be available.

Through a corresponding continuous deindustrialization and dissolution of existing structures of domination, it would be expected that even at the present population level, no shortages would be to be expected for the provision of a fulfilling life for all people.

With regard to our long-term goal of a world free of domination, it should be noted that a world without domination would inevitably lead to "anarchy" in the sense of the "law of the fist" or the "law of the strongest" as long as there were cities, high technology, factories, mass media and money. Only the abolition of these things could make possible a life without domination.

Rejecting the "eco-model" of think tanks.

"Eco-cities", as propagated today by think-tanks as a model of future "civilizations", we consider as possible places of fascism, oppression, enslavement and, despite the nice label, due to the visionary high technologies, as a waste of resources and environmental destruction, which makes (over)life on this earth impossible for souls, as well as physically.

Few people are aware of it, but it is a fact, according to our knowledge, that the present civilization has already exhausted half of a large number of resources necessary for technology.

And most of this resource depletion has taken place in less than the last fifty years.

In other words, if we were to "keep it up," we would find ourselves within just a generation or two anyway, in a position where there simply could be a complete lack of a multitude of resources to continue this madness.

Unaffected by this question the further question arises whether the present massive environmental pollution in industrialized countries could not actually result in a climatic tipping, which makes the life on this earth massively more difficult or impossible.

These thoughts are not meant to be grist to the mill of the media warnings of CO2-induced climate change. It is not so much about the fundamental questions of climate change, but first and foremost we reject the coercive measures and proposed solutions suggested by these "warners", which would generally lead to the exercise of power on the one hand and to the continued waste of resources and environmental destruction on the other.

The climate panic agenda definitely does NOT have the goal of protecting the environment, but

it does have the proven goal of strengthening existing power systems and transforming them into total fascism.

We oppose these efforts with all vehemence.

For a free life without cities, factories, mass media and money

Village communities will take the place of cities.

In a city, hardly anything can be created that people need to live, that gives people pleasure, and so on. Predominantly in western cities today administrative tasks are done, in other words paper is pushed around in circles and power is administered. From a broader perspective, these activities can only be considered "employment programs," the enslavement of people with no traceable value added.

Factories will be replaced by manufactories. These manufactories will simply belong to nobody (thus also to no power elite!) and they will be a component of the village community. The people working in these manufactories will create out of joy of the produced goods in it and these goods will give away, if they represent a value, which is useful beyond the villages concerned. It goes without saying that other communities will also gift the communities producing these goods with other goods.

There will be no offsetting of the mutually donated goods, since there is no shortage of these goods, since these goods are produced with the joy of creation. Admittedly, the communities will nevertheless keep an eye on the issue that neither individuals, nor groups or communities develop in such a way that others are systematically overreached.

At this point, doubters always interject whether, if systems of power or systems for producing "justice" were eliminated, the majority would not fall into a selfishness of laziness or ruthlessness.

The fact is, however, that the vast majority of people feel joy in creating, that the vast majority of people feel love for other people and feel joy in being useful to other people. The fact is that hardly any human being longs for anything more than to be lovingly seen, accepted and recognized in the community. This works naturally in families and it works in a small environment of familiar people. This small environment of familiar and loving people is the clan, the "village community", which we put in the foreground and which had been systematically suppressed and destroyed on this earth by all previous rulers in order to undermine, to destroy the ability of people to defend themselves and the loving cohesion.

If now a small minority is inspired by ruthlessness, then the damage possibility of this minority is very limited in a loving connected clan.

The most decisive "weapon" against "egoists" is love and the intelligence of the free-living majority not to let itself be turned against each other, because it sees through intrigues. This intelligence is lacking today because we have been systematically raised to be co-borderliners or co-narcissists who admire egoism in the form of wealth, obsession with power and powerful assertiveness.

The new state will do everything to detach people away from this admiration for egoists and power-mongers.

If, on the other hand, less vicious but "egoistic" people are simply lazy and do not want to work, it will be no problem for the community to "feed" this minority, which is small in any case, also by loving attention. It could be that these lazy "egoists" do not get the biggest house built, do not get the most beautiful furniture carpentered and that they do not have the engaged and biggest circle of friends. But this will not be a problem for a clan living in love, or even cause real trouble, but rather pity for these listless and probably not so happy people.

Thus, money in general will become insignificant at the moment when people will experience more joy in creating than they will experience any lack.

A prerequisite for the elimination of feelings of lack is a universal appreciation of people independent of a "social status" or of "status symbols."

This change requires the elimination mass media, especially as long as it subtly and consistently conveys exactly the opposite value images.

We assume, as do many people, that in a free and healthy world without the conscious dumbing down of people, a spiritual development is possible that can provide people with spiritual tools that people today could only dream of.

We assume that exactly this prevention of a spiritual maturation was a primary goal of the previous power elite.

Christa Jasinski describes these things and a condition desirable from our point of view very vividly and comprehensibly in an interview with Michael Vogt about an alleged "Innererde" and a population of "Neandertalern" allegedly living in it (sadly only existing in German language). This video is warmly recommended for the understanding. The viewer of this video should please not deal with the question whether there would be an inner earth and Neanderthals in this, but the descriptions should be understood and evaluated in the sense of a "utopia" or a conceivable society model. The crucial information in this sense is conveyed in this video between minute 18 and minute 39.

Many viewers of this model recognize this model of a domination-free world without "civilization" as realistic in the sense that it could work if it is joyfully desired and supported by the people in such a world. The greatest challenge from today's point of view is the dissolution of existing power structures and the reconstruction of our present society, the treading of a path to this domination-free and happy world.

This reconstruction is the task we dedicate ourselves to with this step.

Those of today's economically richer people, who of their own free will get involved in this path, will reliably live in this domination-free world happier, stress-free, more loved by the community and felt more securely cared for.

It is not the claim and task of the transitional administration to implement this long-term vision by exercising domination.

This path can only be encouraged and people who want to follow this path can be given the space and freedom to form communities that will go in this direction.

It will always have to remain the free decision of the people whether they rather want to live in a "civilized" world or whether they want to live in a natural and domination-free world.

It will turn out which life model develops more inner wealth, joy, security and radiant power in the long run and according to this radiant power the corresponding further development will form itself.

We only have to make sure that the "civilized" people do not take away the freedoms of the free living people in order to enslave them, as they have done so far.

The transitional administration sees this as a priority task.

About us and our situation

We, those initially responsible for this letter, are two people:

- **Jens Gordon Gerbracht**, called **Jegoo** or **Jeshu**.

Jegoo says about himself that he is the reincarnation of Yeshua, who was supposedly murdered on the cross (and possibly had survived in reality) at that time 2000 years ago (probably the

actual time span is considerably shorter).

We recommend not to dwell too intensely on this question of whether Jegoo was actually Yeshua, because the research is very confusing. Jegoo is definitely NOT the Jewish "Messiah", he is NOT a possible "Jesus" or "Jesu", who could possibly have lived at the same time and who had probably also been crucified at that time. In any case, our research reveals much that is confusing. (yes, also we including Jegoo are investigating what had happened at that time and what is documented to us in traditions definitely only twisted).

As far as we know, at this time there were several preachers, who had held sermons on the mountains and several preachers, who had been crucified in the context of their sermons.

So from our point of view, Jegoo is definitely not a "Jesus" who is actually worshipped in any religion and anyone who says Jegoo is not Jesus is definitely right about that. He is someone we were definitely not prepared for by our religious teachers, who is not "holy" or perfect.

But according to many references, he really lived at that time, was crucified and is the Jesuha who, for example, gave the biblical "Sermon on the Mount", even though this Sermon on the Mount has certainly been handed down in a significantly different way than he spoke it at that time.

Whoever hears Jegoo speak today senses that his greatest heartfelt concerns are reminiscent in a special and unexpected way of the Yeshua we can nevertheless sense in the Bible, despite many possible changes.

What makes Jegoo unique is his clear view of reality on earth, of spiritual reality and of many connections, completely outside of all known agendas and outside of all preconceived directions of thought. What distinguishes Jegoo is his immense will to contribute to the salvation of this earth as a human being on the spiritual level, in which he brings people into love and opens their eyes.

It is further a fact that there are people to whom Yeshua of old met in a dream and who presently met and recognized him only later. Further clues about him are deposited on the domain <http://pflanzentiereundmenschen.de/botschaft.htm>.

Much more important, than the question whether Jegoo was also the Jeshua of that time and who Jeshua was so really at that time at all, much more important is the question, in which connection Jegoo stands to whom, who created plants, animals and humans with love. Jegoo is in a permanent contact with our loving creator and he reports about him in a way that cannot be found in any other place.

Jegoo has special spiritual abilities, for example to see or to heal.

Jegoo is a person who also makes mistakes, has made mistakes, and is not always slick. He does not claim a special role for his claimed identity. He regards it as a task and responsibility, which he fulfills to the limit of his endurance, regardless of how people thank him for it and what reputation he receives. Jegoo has endured many struggles and is severely physically marked. If he did not see his task and responsibility, he would have left the earth long ago after his experiences and adventures. Everyone who knows Jegoo a little bit would not like to change places with him.

We need to inform you about the fact, what Jegoo tells us about his former existence. We do not expect anyone to believe this. What we wish you to do is to be open and hopefully interested in his words, as if he would be a person, you never have heard about before and to estimate the significance of his messages by your heart without prejudice.

- **Uli Sommer.** I am the author of these lines, which are discussed and agreed with Jegoo. I am an engineer and a "simple" person. I have the claim to think agnostically and by this not to believe anything simply. My previous activities in this world, known in a small way, were related to more environmentally friendly and resource-saving means of transport and other things and products, from the two-liter car "Loremo" to bicycles, passive houses and the like.

Since my youth I have also dealt with questions about God and religions and also with political questions and our situation on this earth. I was involved in the peace movement for over 35

years. Initially in the old "left-wing" peace movement and most recently in the new allegedly "right-wing" peace movement, whereas I never felt bonds to any political known movement. After the year 2000 I recognized increasingly the connections of world-wide conspiracies and their entanglements into all religions. I recognized that ALL gods worshipped in religions are enemies of the life and the people and I began to suspect that the "God" who could be responsible for our existence and for the life, that this God should remain hidden from us in the sense of the power elite. The answers that Jegoo provided to the questions that arose from this, these answers are what connected me to Jegoo. Up until the time I met Jegoo, I did not know a single person, let alone a public figure, who even acknowledged the importance of these questions, who even understood these questions, let alone asked them. Fortunately, in more recent times, these questions are beginning to increasingly concern other people.

Our common guideline could be, for example, like this:

Accept in love, share in love and in those times when we step on each other's toes, walk in forgiveness to continue living in that love.

Our possible role in the group

As initiators of the group, we will organize the recruitment of supporters and the building of the group.

In doing so, we will strive from the beginning to relinquish as much responsibility as possible and act as much as possible in the background.

Jegoo in particular will in all likelihood play a truly indispensable role within the group as an advisor and as a watchful observer.

My role, the role of Uli Sommer, will focus on the further co-creation of the structures and the approach.

You want to liberate your home country on your own initiative and on the basis of this blueprint, or you want to implement this blueprint in Germany without our support, for example because we are no longer available and therefore cannot support you?

The very first and most important recommendation is:

Keep the group you have founded free of agents and stay out of all religions. Keep your group free of religious or esoteric people!

Not religious or esoteric does not mean that these people should not cultivate spiritual awareness or that they will not work on the spiritual plane. It does mean that these people would not associate with angels or gods and that they work without gurus, rites, temples, symbols or spiritual representations. Very few people realize the danger that these things pose. But they are the things that have made it possible for the earth to be subjugated by the destructive force as we know it today.

And in order to cope with this task, any effort is worthwhile, because this goal can hardly be achieved without enormous effort and without due distrust and vigilance!

All group members must take this task so seriously that they are prepared to accept and live through the conflicts that almost inevitably result as well.

It will be a walk on a knife edge to detect, uncover and eliminate infiltration with all vigilance and determination and at the same time to keep the committed and sincere members in line. It will be hard to avoid false suspicions as well, and even correctly caught agents will use all means to spread bad vibes into the team and accuse exactly the sincere and innocent people of conspiracy. This will reliably be directed first and foremost against the founder or founding team, if that founding team is a sincere team.

But if the agents can't be recognized and removed, it will only seem to go better for some short time than if you wanted to avoid these conflicts.

When you as a founder organize your group, see to it that you really find only 100% trustworthy co-founders especially in the beginning.

Once you have found these trustworthy co-founders, do not under any circumstances get involved in "grassroots democratic" models, or any democratic models at all, especially in the beginning.

The danger is too great that the existing structures will send agents and they will hijack your group in no time.

Unfortunately, there is no alternative to you as the founder keeping "the hat" on your head at the beginning and "dictatorially" deciding who can and cannot join the group and who can hold what position in it.

Only when the group has obtained a considerable size, when the systems for identifying and unmasking agents and members of clandestine connections are working, and when you have the real confidence that the overwhelming majority of the group consists of free, self-reliant, very alert, kind and smart people, only then you can consider allowing a real co-determination of the members concerning the structural organization.